

CONTENTS

Preface and Acknowledgements *page xi*

Part I. FROM DEROGATORY TO CRITICAL TERM

1. From Primitives to Persons	3
<i>Stahl's elements</i>	3
<i>Hume's sentiments</i>	4
<i>Frazer's trees</i>	5
<i>Tylor's spirits</i>	5
<i>Huxley's antagonism</i>	9
<i>Marett's powers</i>	10
<i>Freud's projections</i>	10
<i>Durkheim's totems</i>	11
<i>Mauss's gift</i>	12
<i>Piaget's development</i>	14
<i>Guthrie's anthropomorphism</i>	15
<i>Philosophers' panpsychism</i>	17
<i>Hallowell's other-than-human persons</i>	17
<i>Anthropologists' revisitation</i>	20
<i>Kohák's trees</i>	22
<i>Goodall's chimpanzees</i>	24
<i>Garuba's literature</i>	25
<i>Quinn's leavers</i>	26
<i>Environmentalists' participation</i>	27
<i>Re-cognising animisms</i>	28

Part II. ANIMIST CASE STUDIES

2. Ojibwe Language	33
<i>Grammar</i>	34
<i>Stones</i>	36
<i>Thunder</i>	38
<i>Seasonal stories</i>	40
<i>Ceremonies</i>	42
<i>Tobacco greetings</i>	43
<i>Waswagoning</i>	45
<i>Legs and what's between them</i>	46

	<i>Living well</i>	48
3.	Maori Arts	50
	<i>All our relations</i>	52
	<i>Evolving relationships</i>	52
	<i>Violence and passion</i>	54
	<i>Tapu and noa</i>	55
	<i>Marae-atea</i>	57
	<i>Whare nui</i>	58
	<i>Whare kai</i>	60
	<i>Ancestral cannibalism</i>	61
	<i>Animist construction</i>	63
	<i>Enacting animism</i>	64
4.	Aboriginal Law and Land	66
	<i>Dreaming and Law</i>	66
	<i>Expressing the Dreaming</i>	71
	<i>Subjects and objects</i>	73
	<i>Time and Events</i>	76
	<i>Visiting Alice</i>	77
5.	Eco-Pagan Activism	82
	<i>Defining Paganism</i>	84
	<i>Defining Paganism's nature</i>	85
	<i>Eco-Paganism on the road</i>	88
	<i>Paganism off the road</i>	90
	<i>Knowing nature</i>	92
	<i>Gods, fairies and hedgehogs</i>	94
Part III. ANIMIST ISSUES		
6.	Signs of Life and Personhood	99
	<i>Animals are people too</i>	100
	<i>Bird persons</i>	102
	<i>Fish persons</i>	103
	<i>Plant persons</i>	104
	<i>Stone persons</i>	106
	<i>The Elements</i>	107
	<i>Places</i>	109
	<i>Things, artefacts, fetishes and masks</i>	109
	<i>Humans are animals too</i>	113

<i>Animals might be human too</i>	114
7. Death	115
<i>Death happens—deliberately</i>	115
<i>Hunting and domesticating</i>	116
<i>Death is a transformation</i>	117
<i>Death rituals and myths</i>	118
8. Spirits, Powers, Creators and Souls	121
<i>Faeries and other spirits</i>	122
<i>Ancestors</i>	125
<i>Creators and tricksters</i>	128
<i>Life forces</i>	129
<i>Witchcraft substances and energies</i>	132
<i>Souls</i>	135
<i>Embodiment and spirituality</i>	137
9. Shamans	139
<i>Shamanic cosmologies</i>	140
<i>States of consciousness</i>	142
<i>Ecstasy, trance and possession</i>	144
<i>Hallucination or vision?</i>	145
<i>Eating ‘souls’</i>	146
<i>Killing life</i>	147
<i>Surviving death</i>	148
<i>Shamans as mediators and healers</i>	149
<i>Animists’ antagonists</i>	150
<i>Cultural nature and shamans as seers</i>	151
10. Cannibalism	153
<i>Accusations of cannibalism</i>	153
<i>Real cannibals?</i>	154
<i>Arens’ myth</i>	155
<i>Compassionate cannibalism</i>	157
<i>Eating enemies</i>	160
<i>Cannibals as monsters, consumers and carers</i>	162
<i>Animism and cannibalism</i>	163
11. Totems	164
<i>Ojibwe clans</i>	165
<i>Updating the old totemism</i>	166

<i>Revisiting totemism</i>	166
<i>Revisiting other-than-humans</i>	168
12. Elders and Ethics	169
<i>The good life</i>	171
<i>Wisdom</i>	173
<i>Initiation</i>	173
Part IV. ANIMISM'S CHALLENGES	
13. Environmentalisms	179
<i>Modernity's environmentalism</i>	179
<i>Depths of green</i>	180
<i>Ecofeminist particularity</i>	182
<i>Sitting and listening</i>	184
<i>Places</i>	185
14. Consciousness	187
<i>Solipsism</i>	187
<i>Consciousness matters</i>	188
<i>Cyber-consciousness</i>	191
<i>Knowing bodies matter</i>	192
<i>Relational consciousness</i>	193
15. Philosophers and Persons	195
<i>Personalist persons</i>	196
<i>Phenomenological persons</i>	197
<i>Feminist and queer persons</i>	198
<i>Free and wilful ethical persons</i>	200
<i>Other persons</i>	200
<i>Quantum persons</i>	202
<i>Post-dualist persons</i>	203
Conclusion	205
<i>Re-cognising modernity</i>	205
<i>Re-cognising animism</i>	208
<i>Depth and breadth, turtles and hedgehogs</i>	210
<i>Bibliography</i>	213
<i>Index</i>	237